

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) ANITA BRADFORD \_\_\_\_\_

(2) Name  
PO BOX 390244 \_\_\_\_\_

Address (number and street)  
DELTONA, FL 32725 \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Check here if address has changed

**OFFICE USE ONLY**

06-30-16P04:05 RCVD *JK*

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es): DELTONA CITY COMMISSIONER DISTRICT 2

Candidate Office Sought: \_\_\_\_\_

- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 06/01/2016 / \_\_\_\_\_ / \_\_\_\_\_ To 06/24/2016 / \_\_\_\_\_ / \_\_\_\_\_ Report Type: P1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ 265.00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ 265.00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ 1,444.83

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ 1,444.83

**(8) Other Distributions**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ 1,902.54

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ 1,685.43

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

ANITA BRADFORD  
(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

ANITA BRADFORD  
(Type name)

Candidate  Chairperson (only for PC and PTY)

*X Anita Bradford*  
Signature

*X Anita Bradford*  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

ANITA BRADFORD

(1) Name \_\_\_\_\_ (2) I.D. Number \_\_\_\_\_

(3) Cover Period 06/01/2016 / / through 06/24/2016 / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation | Type                        | Description                    |                   | Amount         |
| 06/10/2016<br>/ /<br>1    | FRANCE & COMPANY<br>1144 RIVERSIDE DRIVE<br>DAYTONA BEACH, FL<br>32117                         | B                                       | CONSULTING | CHECK                       |                                |                   | 100.00         |
| 06/16/2016<br>/ /<br>2    | CARRIE BLACKWELDER   | I                                       |            | CHECK                       |                                |                   | 25.00          |
| 06//16/2015<br>/ /<br>3   | BERNARD HARTNER<br>15501 HILLVIEW CT<br>CULPEPER, VA 22701                                     | I                                       |            | CHECK                       |                                |                   | 25.00          |
| 06/15/2016<br>/ /<br>4    | JOHN VEDDER<br>*PROTECTED*<br>LAW ENFORCEMENT  | I                                       | RETIRED    | CHECK                       |                                |                   | 100.00         |
| 06/24/16<br>/ /<br>5      | Silicon Wristbands<br>BB10 Room, BAOLI BLDG<br>2N<br>2N.JIANSHEROAD<br>DUAN ZHOU, CH 526060    | B                                       |            | CHECK                       |                                |                   | 15.00          |
| / /                       |  |   |            |                             |                                |                   |                |
| / /                       |  |   |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Anita Bradford

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 06 / 01 / 2016 through 06 / 24 / 2016

(4) Page 1 of 2

| (5)<br>Date    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|----------------|--|--|----------------------------|-------------------|----------------|
| 06 / 02 / 16   | NAACP<br>PO Box 385<br>DeLand, FL 32171  | Advertising<br>Magazine  | MO                         |                   | \$200.00       |
| 1              |  |  |                            |                   |                |
| 06 / 08 / 16   | Logos Promote<br>3804 N. John Young Parkway<br>#4<br>Orlando, FL 32804                         | Advertising<br>Material  | MO                         |                   | 148.04         |
| 2              |  |  |                            |                   |                |
| 06 / 13 / 2016 | City of Deltona<br>2345 Providence Blvd<br>Deltona, FL 32725                                   | Booth Rental   | MO                         |                   | \$25.00        |
| 3              |  |  |                            |                   |                |
| 06 / 21 / 2016 | Silicon Wristbands<br>8810 Room, BAOLI BLDG 2N<br>2N.JIANSHEROAD<br>DUAN ZHOU, CH 526060       | MARKETING<br>MATERIALS   | MO                         |                   | \$266.00       |
| 4              |  |  |                            |                   |                |
| 06 / 24 / 16   | WEST VOLUSIA BEACON<br>110 W. NEW YORK AVE<br>DELAND FL 32720                                  | ADVERTISING  | MO                         |                   | \$35.00        |
| 5              |  |  |                            |                   |                |
| 06 / 24 / 16   | Logos Promote<br>3804 N. John Young Parkway<br>#4<br>Orlando, FL 32804                         | MARKETING<br>MATERIALS   | MO                         |                   | 321.63         |
| 6              |  |  |                            |                   |                |
| 06 / 24 / 16   | WEST VOLUSIA REGIONAL<br>CHAMBER OF COMMERCE<br>132 TREEMONTE DRIVE<br>ORANGE CITY 32763       | HOB NOB  | MO                         |                   | 100.00         |
| 7              |  |  |                            |                   |                |
| 06 / 16 / 16   | PAYPAL<br>2211 NORTH EAST FIRST STREET<br>SAN JOSE, CA 95131                                   | MERCHANT FEES  | MO                         |                   | 5.26           |
| 8              |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name ANITA BRADFORD

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 06 / 01 / 16 through 06 / 24 / 16

(4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6 / 5 / 16                | GATEWAY CHRISTIAN ACADEMY<br>950 DOYLE ROAD<br>DELTONA FL 32725                                | ADVERTISING  | MO                         |                   | 250.00         |
| 9                         |  |  |                            |                   |                |
| 6 / 20 / 16               | Election Commission<br>Trust Fund<br>2345 Providence Blvd<br>Deltona FL 32725                  | Campaign<br>Registration   | MO                         |                   | 93.90          |
|                           |  |  |                            |                   |                |
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